EXAMINATION NUMBER: $\square$
CENTRE NUMBER:


## ANSWER BOOK

TRAVEL OFFICE PROCEDURES N5
29 NOVEMBER 2018

| QUESTION | MARKER | CHIEF <br> MARKER | INTERNAL <br> MODERATOR |
| :---: | ---: | ---: | ---: |
| $\mathbf{1}$ |  |  |  |
| $\mathbf{2}$ |  |  |  |
| $\mathbf{3}$ |  |  |  |
| $\mathbf{4}$ |  |  |  |
| $\mathbf{5}$ |  |  |  |
| $\mathbf{6}$ |  |  |  |
| TOTAL: |  |  |  |
|  | $\%$ |  |  |
|  |  |  |  |

This answer book consists of 13 pages.

## SECTION AL: FINANCIAL RECORD-KEEPING

QUESTION 1
1.1

1.2

GENERAL LEDGER OF ABC TRAVEL

| BANK |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## QUESTION 2

2.1

CASH RECEIPTS JOURNAL OF ABC TRAVEL FOR JUNE 2017

| Doc <br> no | Day | Details | Details of <br> sundries | Fol | Sundries | Debtors | Creditors | Commission <br> received | Analysis <br> of <br> receipts | Bank |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

2.2

CASH PAYMENTS JOURNAL OF ABC TRAVEL FOR JUNE 2017

| Doc <br> no | Day | Payee | Details of sundries | Fol | Sundries | Stationery | Creditors | Bank |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

2.3

DEBTORS JOURNAL OF ABC TRAVEL FOR JUNE 2017

| Inv <br> no | Day | Debtors | Creditors | Fol | Total <br> debtors | Commission <br> received | Creditors |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

2.4

CREDITORS JOURNAL OF ABC TRAVEL FOR JUNE 2017

| Inv <br> no | Day | Creditors | Fol | Total <br> creditors | Furniture | Stationery | Sundries | Fol | Details of <br> sundries |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## QUESTION 3

## 3.1 <br> INCOME STATEMENT OF ABC TRAVEL FOR THE YEAR ENDED 31 AUGUST 2017

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

BALANCE SHEET OF ABC TRAVEL ON 31 AUGUST 2017

|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## QUESTION 4

## GENERAL LEDGER OF ABC TRAVEL

4.1

4.2

4.3

| REFRESHMENTS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | - | - |  |  |  |  |  |
|  |  |  | - |  |  |  |  |  |  |  |
|  | - |  | - |  |  | - |  |  |  |  |
|  |  |  |  |  | $\checkmark$ | - |  |  |  |  |
|  |  |  |  |  | - |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |
|  | $\square$ |  |  |  |  | - |  |  |  |  |

## QUESTION 5

5.1
5.2
5.3
5.4
5.5
5.6
5.7
5.8
5.9
5.10
$\qquad$
$\qquad$
$\qquad$

$\qquad$ | ( |
| :--- |

$\qquad$ $\longrightarrow$


## SECTION B: PRINCIPLES OF LAW

## QUESTION 6

6.1 $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
6.2 $\qquad$
$\qquad$


6.3
6.3.1
6.3.2
6.3.3

$$
\begin{equation*}
(3 \times 1) \tag{3}
\end{equation*}
$$

6.4 $\qquad$

(4)
6.5 $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$6.6 \quad 6.6 .1$
6.6.2 $\qquad$
$\begin{array}{ccc} & \left.\begin{array}{l} \\ \text { 6.6.3 } \\ \\ \\ \end{array}\right)\end{array}$
$6.7 \quad 6.7 .1$
6.7 .1
6.7 .2
6.7 .3

$\qquad$ $(3 \times 2)$
(9)
(6)
$6.8 \quad 6.8 .1$
6.8.2

$\qquad$
6.8.3 $\qquad$
$\qquad$
$6.9 \quad 6.9 .1$ $\qquad$
6.9.2 $\qquad$
$\qquad$
6.10


TOTAL SECTION B: 50 GRAND TOTAL: 200

