



higher education & training

Department:
Higher Education and Training
REPUBLIC OF SOUTH AFRICA

MARKING GUIDELINE

NATIONAL CERTIFICATE

NOVEMBER EXAMINATION

TRAVEL OFFIC PROCEDURES N5

13 NOVEMBER 2014

This marking guideline consists of 9 pages.

SECTION A

QUESTION 1

1.1 False1.2 False

1.3 True

1.4 True

1.5 False

1.6 True 1.7 True

1.8 True

1.9 False

1.10 True

 (10×1) [10]

QUESTION 2

- 2.1 The **JUDGE** in the Supreme Court, or the magistrate in the Magistrate's court is the person who makes the decision after listening to the arguments of all parties.
- 2.2 Attorneys represent clients in magistrates and labour courts, and deal directly with the public.
- 2.3 An advocate must have a LL.B degree. An advocate may take work directly from the public but they are normally 'instructed' by an attorney.
- 2.4 If we bring a legal action against another party, we are known as the plaintiff in action.
- 2.5 If we are on the other end of the action we are known as the defendant, because we have to defend ourselves against the complaints of the plaintiff.

 (5×1) [5]

QUESTION 3

- Sale of land/immovable property
- Credit agreements (hire-purchase)
- Agreement of suretyship
- Long term lease agreements
- Ante-nuptial contracts
- Leases
- Employment
- Learnerships (apprenticeship)
- Marriage agreements
- Surety agreements
- Mineral rights

 $(Any 5 \times 1)$

[5]

QUESTION 4

- Contracts concluded with the assistance of a guardian
- A married person under the age of 21
- A minor between the ages of 18 and 21 may apply to the Supreme Court in his/her judicial area to be appointed a major.
- Where Emancipation takes place
- Through ratification
- Statutory exceptions

[6]

QUESTION 5

- Mentally III persons
- Drunks
- Prodigals
- Insolvents
- A person found guilty of business crimes
- Contracts formed with an enemy of the state

[6]

QUESTION 6

- The threat of intimidation must be the cause of the agreement.
- The fear caused by the threats must be actual or justified and must be proved.
- The threat of intimidation must be illegal, or a legal act to produce an illegal result.
- The fear of the violence or threats must be unavoidable, and the plaintiff must prove he/she was defenseless against the threats.
- The threats must have been directed at the live(s) of the plaintiff or loved ones.

[5]

QUESTION 7

- Innocent misrepresentation the person making the statement really thought the fact to be true
- Negligent/careless misrepresentation one party will present a false fact in a negligent or careless way and the other party acted on the misrepresentation.
- Fraudulent misrepresentation a deliberate untrue statement was made, and the innocent party contracted on the basis of the false information. (3 + 3)

[6]

QUESTION 8

- Mistake concerning the nature of the agreement.
- Mistake concerning the subject matter.
- Mistakes concerning the identity of the parties to the contract.
- Mistakes concerning the quality of the subject matter.

[4]

QUESTION 9

- Marriage in community of property
- Marriage out of community of property with accrual system
- Marriage out of community of property with exclusion of the accrual system

[3]

TOTAL SECTION A:

50

SECTION B

QUESTION 10

10.1

TRIAL BALANCE OF GO AWAY TOURS - NOVEMBER 2014

| | FOL | DEBIT | CREDIT |
|-----------------------|-----|--------------|--------------|
| BALANCE SHEET SECTION | | | |
| Bank | B1 | 437 750,00 | |
| Capital | B2 | | 780 000,00 |
| Creditors | B3 | | 14 780,00 |
| Debtors | B4 | 3 900,00 | |
| Land and Buildings | B5 | 1 100 000,00 | |
| Vehicles | B6 | 330 000,00 | |
| Equipment | B7 | 27 930,00 | |
| Drawings | B8 | 3 750,00 | |
| Petty Cash | B9 | 5 000,00 | |
| Stock | B10 | 7 130,00 | |
| NOMINAL ACCOUNTS | | | |
| Commission | N1 | | 1 231 000,00 |
| Wages | N2 | 1 480,00 | |
| Stationery | N3 | 2 190,00 | |
| Salaries | N4 | 73 400,00 | |
| Water & Electricity | N5 | 7 190,00 | |
| Telephone | N6 | 6 410,00 | |
| Rent Paid | N7 | 13 000,00 | |
| Consumables | N8 | 2 750,00 | |
| Travel Material | N9 | 3 900,00 | |
| | | 2 025 780,00 | 2 025 780,00 |

(20)

10.2 INCOME STATEMENT OF GO AWAY TOURS FOR THE YEAR ENDED NOVEMBER 2014

| COMMISSION | | 1 231 000,00 |
|-----------------------------|-----------|---------------------|
| PLUS OTHER INCOME | | |
| · | | |
| TOTAL INCOME FOR THE PERIOD | | 1 231 000,00 |
| LESS EXPENSES | | <u>110 320,00</u> |
| Wages | 1 480,00 | |
| Stationery | 2 190,00 | |
| Salaries | 73 400,00 | |
| Water & Electricity | 7 190,00 | |
| Telephone | 6 410,00 | |
| Rent Paid | 13 000,00 | |
| Consumables | 2 750,00 | |
| Travel Material | 3 900,00 | |
| | | |
| NET PROFIT FOR THE PERIOD | | <u>1 120 680,00</u> |

10.3 BALANCE SHEET OF GO AWAY TOURS ON 30 NOVEMBER 2014

| CAPITAL | | | 1 896 930,00 |
|--------------------------|---------------------|------------|---------------------|
| Capital (1) | 1 896 930,00 | | |
| | | | |
| | | | |
| EMPLOYMENT OF CAPITAL | | | <u>1 896 930,00</u> |
| FIXED ASSETS | | | 1 457 930,00 |
| Equipment | 330 000,00 | | |
| Vehicles | 27 930,00 | | |
| Land and Buildings | <u>1 100 000,00</u> | | |
| | | | |
| NET WORKING CAPITAL | | | 439 000,00 |
| CURRENT ASSETS | | 453 780.00 | |
| Debtors | 3 900,00 | | |
| Petty Cash | 5 000,00 | | |
| Stock | 7 130,00 | | |
| Bank | <u>437 750,00</u> | | |
| LESS LIABILITIES | | 14 780.00 | |
| Creditors | <u>14 780,00</u> | | |
| | | | |
| NOTES | | | |
| Capital of Trial Balance | 780 000,00 | | |
| Less drawings | 3 750,00 | | |
| Plus net profit | 1 120 680,00 | | |
| | 1 896 930,00 | | |

(19)

(12)

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N...(E)(N13)H

| <u></u> | Cas | h Payments Journal of G | O AWAY TOUR | 3S - NOVENB | ER 2014 | | | |
|--|-----|--|--|--|--|--|----------------------|-----------|
| DOC DAY | DAY | DAY DETAILS SUNDRY SUNDRY WAGE AMOUNT | SUNDRY | SUNDRY | WAGES | CREDITORS | CREDITORS STATIONERY | BANK |
| 4713 | - | DIONS WIRED | Equipment | 00,666 7 | | | | 7 999,00 |
| 4714 | 2 | MCCI | Membership | 1 400,00 | | | | 1 400,00 |
| 4715 | 9 | Cash | Petty Cash | 1 000,000 | | | | 1 000,00 |
| 4716 | 16 | Cash | | | 450,00 | | | 450,00 |
| 4717 | | Gr - 8 - Ideas | A a construction of the contraction of the contract | | | 8 000,000 | | 8 000,00 |
| 4718 | 29 | PJ Electrical | A CONTRACTOR CONTRACTOR DESCRIPTION OF THE PROPERTY OF THE PRO | | | 11 000,000 | | 11 000,00 |
| 4719 | 3.1 | CNA | And the control of th | | ANGELERANDE VERTERANDE CONTRACTOR | | 278,90 | 278,90 |
| | | | | 10 399,00 | 450,00 | 19 000,00 | 278,90 | 30 127,90 |
| A THE RESIDENCE AND A STATE OF THE PERSON OF | | THE PROPERTY OF THE PROPERTY O | December of the second | amoiseanna all athrighman ann an tha tha ann ann ann ann ann ann ann ann ann a | | Description of the state of the | | (17) |

Creditors Journal of GO AWAY TOURS - NOVEMBER 2014

| C DAY DETAILS SUNDRY AMOUNT STATIONERY AMOUNT STATIONERY AMOUNT TRAVEL MATERIA MAT | 11.2 | | Creditors Journal of GO AWAY TOL | GO AWAY TOU | JRS - NOVEMBER 2014 | 3ER 2014 | ellenteren en e | | |
|--|--|-------|----------------------------------|---|--|--|--|-------------------|--------------------|
| 1 Travel Assist 2 130,00 8 House and Home 6 900,00 2 130,00 17 Hoedspruit stationers 11 000,00 2 473,00 m 20 PJ Electrical Electric Fence 11 000,00 240,00 m 23 Hoedspruit stationers m 8 000,00 26 Gr - 8 - Ideas 11 000,00 2 713,00 8 000,00 26 Gr - 8 - Ideas 11 000,00 2 713,00 6900,00 10 130,00 | 200 | DAY | DETAILS | SUNDRY | SUNDRY | STATIONERY | EQUIPMENT | TRAVEL MATERIA | TOTAL CREDITORS |
| 8 House and Home 6 900,00 17 Hoedspruit stationers 11 000,00 2 473,00 20 PJ Electrical Electric Fence 11 000,00 240,00 23 Hoedspruit stationers 26 Gr - 8 - Ideas 11 000,00 2 713,00 | 73 | 1 | Travel Assist | | | | | 2 130,00 | 2 130,00 |
| 17 Hoedspruit stationers Electric Fence 11 000,00 2 473,00 Company 20 PJ Electrical Electric Fence 11 000,00 240,00 23 Hoedspruit stationers Company 240,00 26 Gr - 8 - Ideas 11 000,00 2713.00 6900,00 | 74 | - a | House and Home | | | | 00,006 9 | | 6 900,00 |
| 20 PJ Electrical Electric Fence 11 000,00 240,00 23 Hoedspruit stationers 26 Gr – 8 - Ideas 11 000,00 2 713,00 6900,00 | 75 | 17 | Hondsprinit stationers | | | 2 473,00 | | | 2 473,00 |
| 23 Hoedspruit stationers 240,00 26 Gr - 8 - Ideas 11,000,00 2713,00 6900,00 | 2 9 | 200 | D Flactrical | Flectric Fence | 11 000.00 | | AND THE REAL PROPERTY OF THE P | | 11 000,00 |
| 26 Gr – 8 - Ideas 11000,00 2713,00 | 2 2 | 22 | Hoodenriit etationare | | The second secon | 240.00 | | | 240,00 |
| <u>11 000,000</u> <u>2 713,00</u> <u>6900,00</u> | , a | 26 | Gr - 8 - Ideas | | | | | 8 000,000 | 8 000,000 |
| | | 2 | | THE REPORT OF THE PROPERTY OF | 11 000.00 | 2 713,00 | 00'0069 | 10 130,00 | 30743,00 |
| | Settle designations of the settle set | | | en en manuel nomen a la contraction des des contractions des contractions des contractions des contractions des | | janen en en marien en e | | | (15) |

11.3 GENERAL LEDGER OF GO AWAY TOURS - NOVEMBER 2014

| BANK B1 | | | | | | |
|--------------------|--|------------------|-----------------|---------------------------------------|------------------|--|
| | | | Total Payments | CPJ | 30 127.90 | |
| | | | | | | |
| CREDITORS B2 | | | | | | |
| Bank | CPJ | 19 000.00 | Total Purchases | CJ | 30 743.00 | |
| Balance | c/o | 11 743.00 | | | | |
| | | <u>30 743.00</u> | | | <u>30 743.00</u> | |
| | | | | | | |
| | | | Balance | b/d | <u>11 743.00</u> | |
| | | | | | | |
| | | EQUIPM | ENT B3 | | | |
| Bank | CPJ | 7 999.00 | | | | |
| Creditors | CJ | 6 900.00 | | | | |
| | | <u>14 899.00</u> | | | | |
| | | | | | | |
| PETTY CASH B4 | | | | | | |
| Bank | CPJ | <u>1 000.00</u> | | | | |
| | | | | | | |
| STATIONERY N1 | | | | | | |
| Bank | CPJ | 278.90 | | | | |
| Creditors | CJ | 2 713.00 | | | | |
| | | <u>2 991.90</u> | | | | |
| | | | | | | |
| | egradura a succession de la constitución de la cons | WAGI | ES N2 | **** | | |
| Bank | CPJ | <u>450.00</u> | | | | |
| | | | | | | |
| MEMBERSHIP FEES N3 | | | | | | |
| Bank | CPJ | <u>1 400.00</u> | | | | |
| | | | | | | |
| | | TRAVEL MA | ATERIAL N4 | | | |
| Creditors | CJ | <u>10 130.00</u> | | | | |
| | | | | | | |
| | | ELECTRIC | FENCE N5 | , , , , , , , , , , , , , , , , , , , | | |
| Creditors | CJ | <u>11 000.00</u> | | | | |

(18)

11.4 CREDITORS LEDGER OF GO AWAY TOURS - NOVEMBER 2014

| DETAILS | FOL | DEBIT | CREDIT | BALANCE |
|-------------------------|-----|-----------|-----------|-----------|
| TRAVEL ASSIST | C1 | | | |
| Invoice 73 | CJ | | 2 130,00 | 2 130,00 |
| | | | | |
| HOUSE AND HOME | C2 | | | |
| Invoice 74 | CJ | | 6 900,00 | 6 900,00 |
| | | | | |
| HOEDSPRUIT | C3 | | | |
| STATIONERS | | | | |
| Invoice 75 | CJ | | 2 473,00 | 2 473,00 |
| Invoice 77 | CJ | | 240,00 | 2 713,00 |
| | | | | |
| PJ ELECTRICAL | C4 | | | |
| Invoice 76 | CJ | | 11 000,00 | 11 000,00 |
| Cheque Counterfoil 4718 | CPJ | 11 000,00 | | 0,00 |
| | | | | |
| GR 8 IDEAS | C5 | | | |
| Invoice 78 | CJ | | 8 000,00 | 8 000,00 |
| Cheque Counterfoil 4717 | CPJ | 8 000,00 | | 0,00 |

CREDITORS LIST OF GO AWAY TOURS - NOVEMBER 2013

Travel Assist – R2 130,00 House and Home – R6 900,00 Hoedspruit Stationers – R2 713,00 PJ Electrical – R0,00 GR 8 Ideas – R0,00

QUESTION 12

12.1

| CASH RECEIPTS JOURNAL | CASH PAYMENTS JOURNAL |
|-----------------------|-----------------------|
| BANK | BANK |
| 10 097,00 | 10 231,30 |
| 6 880,00 | 48,70 |
| | 473,00 |
| | 1 630,00 |
| | |
| 16 977,00 | 12 383,00 |

(8)

12.2

BANK B1

| DATE | DETAILS | FOL | R | DATE | DETAILS | FOL | R |
|---|----------------|-----|------------------|--------|---------------|-----|------------------|
| 1 NOV | Balance | b/d | 7 739,00 | 30 NOV | Total Payment | CPJ | 12 383,00 |
| 30 NOV | Total Receipts | CRJ | <u>16 977,00</u> | | Balance | c/o | <u>12 333,00</u> |
| | | | 24 716,00 | | | | <u>24 716,00</u> |
| Section 1 a form in weight our ministered from indicational | | | | | | | |
| 1 DEC | Balance | b/d | 12 333,00 | | | | |

(6)

12.3 BANK RECONCILIATION STATEMENT OF GO AWAY TOURS – 30 NOVEMBER 2014

| | DEBIT | CREDIT |
|--|------------------|------------------|
| CR Balance according to Bank Statement | | 17 083,00 |
| CR Outstanding Deposits | | 470,00 |
| | | 6 920,00 |
| CR Incorrect debit | | 3 900,00 |
| CR Outstanding cheques # 74 | 4 180,00 | |
| # 79 | 2 740,00 | |
| #83 | 9 120,00 | |
| DR Balance according to Bank Account | 12 333,00 | |
| | <u>28 373,00</u> | <u>28 373.00</u> |

(9) **[150]**

TOTAL SECTION B: GRAND TOTAL: 150 200

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