

EKSAMENNOMMER:

SENTRUMNOMMER:

**8 SEPTEMBER 2020**

**ANTWOORDBOEK**

**KOSTE- EN BESTUURSREKENINGKUNDE N6**

**%**

<b>VRAAG</b>	<b>EKSAMINATOR: PUNT</b>	<b>MODERATOR: PUNT</b>
Q 1		
Q 2		
Q 3		
Q 4		
Q 5		
Q 6		
<b>TOTAAL</b>		

**Hierdie antwoordboek bestaan uit 9 bladsye.**

006Q1B2008

**VRAAG 1**

1.1 1.1.1 \_\_\_\_\_  
1.1.2 \_\_\_\_\_  
1.1.3 \_\_\_\_\_  
1.1.4 \_\_\_\_\_  
1.1.5 \_\_\_\_\_  
1.1.6 \_\_\_\_\_  
1.1.7 \_\_\_\_\_  
1.1.8 \_\_\_\_\_  
1.1.9 \_\_\_\_\_  
1.1.10 \_\_\_\_\_

(10 × 1) (10)



1.2 1.2.1 \_\_\_\_\_  
1.2.2 \_\_\_\_\_  
1.2.3 \_\_\_\_\_  
1.2.4 \_\_\_\_\_  
1.2.5 \_\_\_\_\_  
1.2.6 \_\_\_\_\_  
1.2.7 \_\_\_\_\_  
1.2.8 \_\_\_\_\_  
1.2.9 \_\_\_\_\_  
1.2.10 \_\_\_\_\_

(10 × 1) (10)

1.3 1.3.1 \_\_\_\_\_  
1.3.2 \_\_\_\_\_  
1.3.3 \_\_\_\_\_  
1.3.4 \_\_\_\_\_  
1.3.5 \_\_\_\_\_

(5 × 1) (5)



1.4 1.4.1 \_\_\_\_\_  
\_\_\_\_\_ (5)

1.4.2 \_\_\_\_\_  
\_\_\_\_\_ (5)  
\_\_\_\_\_


1.5 1.5.1 \_\_\_\_\_ (2)

1.5.2 \_\_\_\_\_ (3)



**AFDELING B**

**VRAAG 2**


2.1  (5)

2.2 (5)

2.3 (5)

2.4 (5)

2.5 (5)

2.6  (5)

**[30]**

**VRAAG 3**

3.1

KREDIETVERKOPE	APRIL	MEI	JUNIE
TOTAAL			

(10)



4.2 4.2.1

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(5)

4.2.2

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(5)

4.2.3



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(3)

4.3

(7)  
**[30]**

**VRAAG 5**



5.1 5.1.1

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(3)

5.1.2

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(5)

5.1.3

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(8)

5.1.4

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(4)





