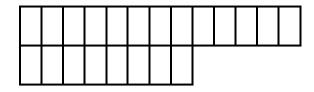
EXAMINATION NUMBER:



CENTRE NUMBER:

22 NOVEMBER 2019

ANSWER BOOK

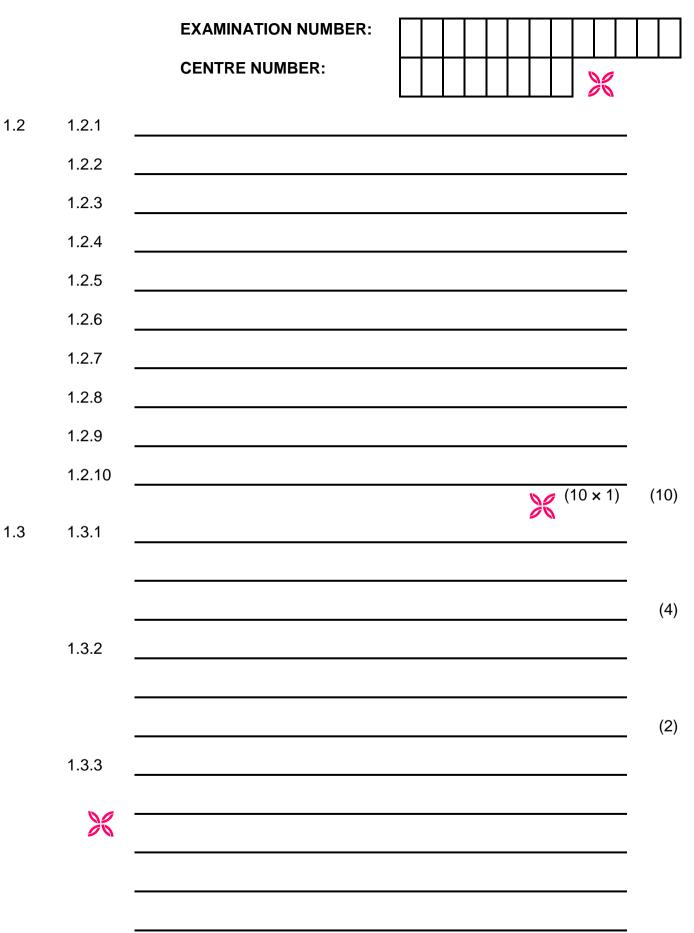
COST AND MANAGEMENT ACCOUNTING N6

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FOR EXAMINER'S AND MODERATOR'S USE ONLY						
QUESTION	EXAMINER'S MARK	MODERATOR'S MARK				
QUESTION 1						
QUESTION 2						
QUESTION 3						
QUESTION 4						
QUESTION 5						
QUESTION 6						
TOTAL						

This answer book consists of 14 pages.

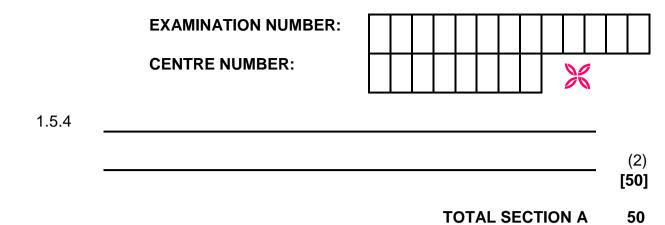
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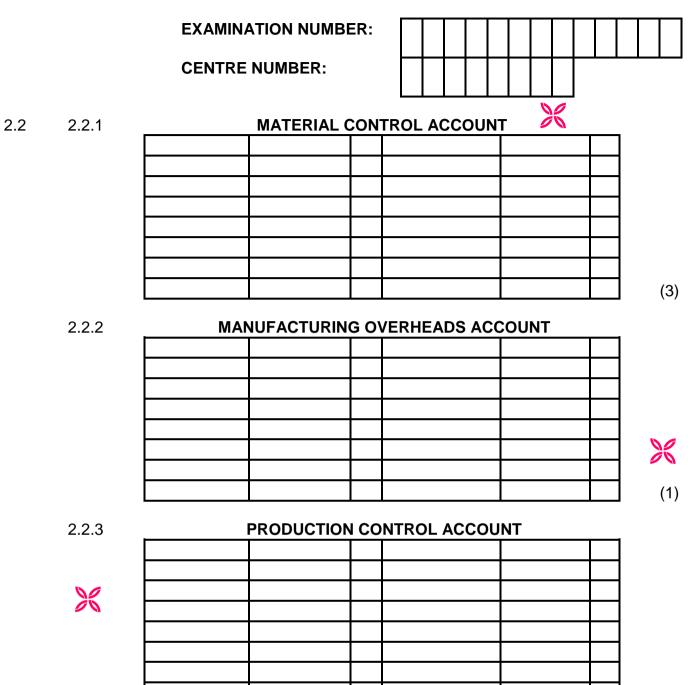
SECTION B

QUESTION 2

2.1

GENERAL JOURNAL DEBIT CREDIT 2.1.1 2.1.2 2.1.2 2.1.2 2.1.2 2.1.3

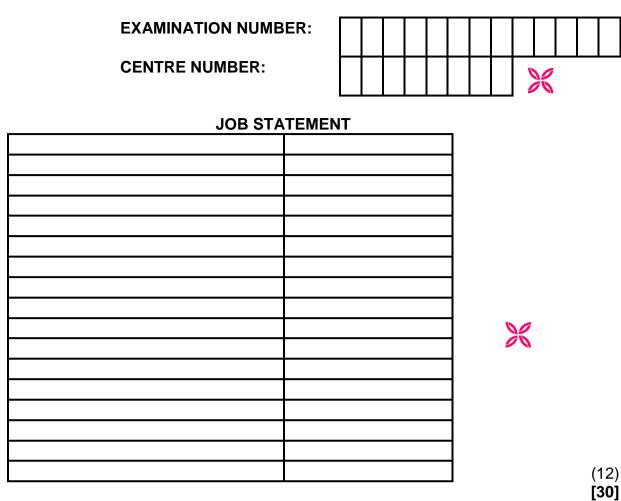
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2.3





QUESTION 3

 3.1
 CONTRACT ACCOUNT AX

 Image: Contract account of the second second

3.2

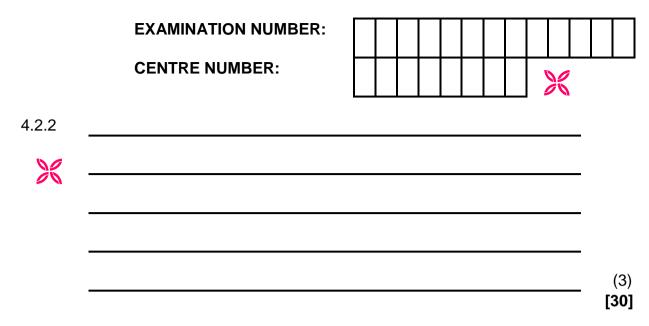
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QUESTION 4		
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		(4)
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4.2



QUESTION 5

5.1

	DEBTORS COLLECTION	SCHEDULE	*
	CREDIT SALES	APRIL	MAY
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EXAMINATION NUMBER:

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5.2

CASH BUDGET

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			(3)
6.2.4			
			(3)
6.2.5			
			(6) [30]
		TOTAL SECTION B:	150 200