EXAMINATION NUMBER:												

CENTRE NUMBER:										

COST AND MANAGEMENT ACCOUNTING N5

ANSWER BOOK

(4010185)

%

FOR THE EXAMINER'S AND MODERATOR'S USE ONLY		
QUESTION	**EXAMINER'S MARK**	**MODERATOR'S MARK**
SECTION A		
1		
SECTION B		
2		
3		
4		
5		
TOTAL		

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EXAMINATION NUMBER: | | | | | | | | | | | | | |

CENTRE NUMBER: | | | | | | | | | | | |

SECTION A

QUESTION 1

1.1 1.1.1 _____

1.1.2 _____

1.1.3 _____

1.1.4 _____

1.1.5 _____

(5 × 2) (10)

1.2 1.2.1 _____

1.2.2 _____

1.2.3 _____

1.2.4 _____

1.2.5 _____

1.2.6 _____

1.2.7 _____

1.2.8 _____

1.2.9 _____

1.2.10 _____

1.2.11 _____

1.2.12 _____

1.2.13 _____

1.2.14 _____

1.2.15 _____

(15 × 2) (30)

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CENTRE NUMBER: | | | | | | | | | | | |

1.3 1.3.1

1.3.2

1.3.3

1.3.4

1.3.5

(5 × 2) (10)

1.4 1.4.1

1.4.2

1.4.3

1.4.4

1.4.5

(5 × 2) (10)
[60]

TOTAL SECTION A: 60

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SECTION B

QUESTION 2

2.1 2.1.1

2.1.2

2.1.3

2.1.4

2.1.5

2.1.6

2.1.7

2.1.8

2.1.9

2.1.10

2.1.11

2.1.12

2.1.13

2.1.14

2.1.15

2.1.16

2.1.17

2.1.18

2.1.19

2.1.20

(20 × 1) (20)

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CENTRE NUMBER: | | | | | | | | | | | |

2.2

(10)
[30]

QUESTION 3

3.1 3.1.1

(5)

EXAMINATION NUMBER:

CENTRE NUMBER:

3.1.2

(4)

3.1.3

(5)

3.1.4

(7)

3.1.5

(4)

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3.2 **BALANCE SHEET OF CHETTY MANUFACTURERS AS AT 31 DECEMBER 2017**

	NOTES		

(25)
[50]

EXAMINATION NUMBER: | | | | | | | | | | | | | |

CENTRE NUMBER: | | | | | | | | | | | |

QUESTION 4

4.1

Dr		**RAW MATERIALS ACCOUNT**			Cr

(7)

4.2

Dr		**LABOUR CONTROL ACCOUNT**			Cr

(5)

4.3

Dr		**MANUFACTURING OVERHEADS ACCOUNT**			Cr

(10)

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4.4 Dr **PRODUCTION CONTROL ACCOUNT** Cr

(8)

4.5 Dr **FINISHED GOODS** Cr

(6)

4.6 Dr **COST OF SALES** Cr

(4)

4.7 Dr **TRADING ACCOUNT** Cr

(5)
[45]

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QUESTION 5

PRODUCTION REPORT OF SHELL LTD 30 NOVEMBER 2017

[15]

TOTAL SECTION B: 140
GRAND TOTAL: 200

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